

# San Jose Mercury News

750 RIDDER PARK DRIVE, SAN JOSE, CA. 95190

TELEPHONE (408) 920-5000

D-U-N-S 00-916-7701

①



④ STATEMENT ENDING DATE: 06/30/94 4 6

ACCOUNT NUMBER: L51270 ⑦

②

CA HIGHWAY PATROL-HAZMAT SECT  
444 NO THIRD ST #310  
SACRAMENTO CA 95814

AMOUNT DUE: 618.80

PLEASE DETACH AND RETURN THIS  
PORTION WITH YOUR PAYMENT IN  
THE ENCLOSED RETURN ENVELOPE.  
DO NOT FOLD RETURN STUB.

080L51270000000060000019406300000618802

⑥ **CREDIT TERMS: DUE AND PAYABLE BY THE 15TH OF THE MONTH FOLLOWING STATEMENT ENDING DATE. WE DO NOT ALLOW CASH DISCOUNTS**

| ⑩ DATE   | ⑪ REFERENCE NUMBER | ⑬ DESCRIPTION | ⑫ CODE * | ⑰ INCHES | ⑱ RATE | ⑲ CHARGES | CREDITS |
|----------|--------------------|---------------|----------|----------|--------|-----------|---------|
| 06/04/94 | F8273T0001         | LEGAL         | 1        | 8.50     | 72.80  | 618.80    |         |

Approved:

Date: 7-5-94

④ STATEMENT ENDING DATE: 06/30/94

PREVIOUS BALANCE: .00

⑦ ACCOUNT NUMBER: L51270

| ⑳ TOTAL | TOTAL |
|---------|-------|
| 618.80  | .00   |

AGING SUMMARY IS ARRIVED AT BY  
APPLYING CREDIT ITEMS TO THE OLDEST  
OUTSTANDING BALANCE.

| CURRENT | ②④ AGING SUMMARY |         |                 | TOTAL AMOUNT PAYABLE ②⑤ |
|---------|------------------|---------|-----------------|-------------------------|
|         | 30 DAYS          | 60 DAYS | 90 OR MORE DAYS |                         |
| 618.80  | .00              | .00     | .00             | 618.80                  |

MONTHLY ACTIVITY BY CATEGORY IN INCHES

\* BILLING CODE TABLE \*

8.50

1

DAILY ROP

San Jose

②⑧

# PBS unveils its 1994-'95 schedule

BY CATHERINE HINMAN  
Orlando Sentinel

ORLANDO, Fla.

**T**RAVEL to Africa with Oscar-winning actor Anthony Hopkins, explore virtual reality with Jeff Goldblum and climb aboard a magic school bus with Lily Tomlin.

These are but a few of the adventures that await public television viewers in the 1994-'95 season.

For the 13th season of "Nature," Hopkins will take a safari to Africa for a special on lions. "Nature" also will present a five-part miniseries on the seafaring people of Polynesia titled "Nomads of the Wind."

Highlights of 20th season of "Nova" on PBS include documentaries on the Northridge earthquake, the lives of Brazilian cannibals and a child who could neither walk nor talk after being im-

prisoned in her room for 13 years.

"Masterpiece Theater" will kick off its season with "The Blue Boy," which is set in Scotland and stars Academy Award-winning actress Emma Thompson as a woman haunted by the vision of a dead child. "Great Performances" will feature Paddy Chayefsky's "The Mother."

History buffs can look forward to "FDR," a 4½-hour series on Franklin Delano Roosevelt for "The American Experience." Also, from the producers of PBS's "The Kennedys" comes a four-hour series on Britain's royal House of Windsor.

PBS is adding some new programs to its schedule in hopes of drawing younger viewers.

Those include — in a departure from the usual one-hour PBS format — "Future Quest," a half-hour pop-culture-meets-science show with Goldblum as host. PBS

is also offering up a half-hour trivia game show called "Thi Twice."

PBS executives say ratings preschool programs, with help of "Barney," have increased 110 percent over the past three years. Building on that audience, PBS this fall will introduce "The Magic School Bus" and "Bill Nye the Science Guy" for school-age children.

"The Magic School Bus" PBS's first fully animated series and features Tomlin as the voice of teacher Ms. Frizzle.

## NOTICE OF PUBLIC HEARING SUBJECT: ROUTES FOR THE THROUGH TRANSPORTATION OF HIGHWAY ROUTE CONTROLLED QUANTITY SHIPMENTS OF RADIOACTIVE MATERIALS

The California Highway Patrol (CHP) proposes to adopt regulations in the California Code of Regulations relating to the routes used for the through transportation of highway route controlled quantity shipments of radioactive materials (HRCQ RAM).

### INFORMATIVE DIGEST

Pursuant to Section 33000 of the California Vehicle Code, the California Highway Patrol is establishing route designations for the through transportation of HRCQ RAM. The federal government has designated all interstate highways as approved routes; the California Highway Patrol is proposing to designate all interstate highways as approved routes; the California Highway Patrol is proposing to designate only those interstate routes necessary for the through transportation of HRCQ RAM. The regulations contain maps identifying preferred routes for the transportation of HRCQ RAM pursuant to Section 33000 of the California Vehicle Code.

The "Radioactive Materials Transportation Routing Study-Designation of Routes for the Through Transportation of Highway Route Controlled Quantity Shipments of Radioactive Materials" is available for public review at each California Highway Patrol Division Office, and the California Highway Patrol, Hazardous Materials Section, 444 North Third Street, Suite 310, Sacramento, CA.

### PUBLIC HEARINGS

The following public hearings have been scheduled to receive public comment on the proposed action. Oral or written comments may be submitted at any of the hearings:

|   |   |
|---|---|
| Wednesday, June 15, 1994, 1:00 PM<br>CALTRANS DIST. 7 HEADQUARTERS<br>ROOM 12<br>120 South Spring Street<br>Los Angeles, California | Thursday, June 16, 1994, 1:00 PM<br>CALTRANS DIST. 11 HEADQUARTERS<br>AUDITORIUM<br>2829 Juan Street<br>San Diego, California |
| Tuesday, June 21, 1994, 1:00 PM<br>DEPARTMENT OF HEALTH SERVICES<br>AUDITORIUM<br>744 P. Street<br>Sacramento, California           | Thursday, June 23, 1994, 1:00 PM<br>CALTRANS DIST. 4 HEADQUARTERS<br>AUDITORIUM<br>111 Grand Avenue<br>Oakland, California    |

Persons wishing to make a statement at the public hearing are requested to notify prior to June 10, 1994, the CHP, Hazardous Materials Section at P.O. Box 942898, Sacramento, CA 94298-0001 or by phone at (916) 327-3310.

### QUESTIONS

Any questions regarding the proposed regulations or the public hearings can be directed to the Hazardous Materials Section at the address or phone number listed above.  
DEPARTMENT OF CALIFORNIA HIGHWAY PATROL

June 4, 1994

8273-L

Mia Farrow Joan Plowright Natasha Richardson



"SEXY, WARM AND COMPELLING..."

Richardson is never less than superb."

—Mick LaSalle, SAN FRANCISCO CHRONICLE

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BARGAIN MATINEE ALL SHOWS  
STARTING BEFORE 5:45 PM DAILY

|   |  |
|---|--|
| <b>SIRENS (M)</b><br>1:00 3:00 5:10 7:15 9:20<br>Dolby Stereo | <b>WITH HONORS (PG-13)</b><br>1:10 5:20 9:30<br>Dolby Stereo |
| <b>CLEAN SLATE (PG-13)</b><br>3:20 7:30<br>Dolby Stereo       | <b>SERIAL MOM (M)</b><br>2:50 7:20<br>Dolby Stereo           |
| <b>NO ESCAPE (M)</b><br>12:30 5:00 9:15<br>Dolby Stereo       |  |

BARGAIN MATINEE  
DAILY \$3.75

**\* Oaks Theatres \***  
21275 Stevens Creek, Cupertino  
or call (408) 446-1134  
**ALL SEATS \$1**  
\$2 Fri., Sat., Sun. Hol. with \$2.00 Membership Cr.

|  |   |
|--|---|
| <b>SHADOWLANDS (PG-13)</b><br>Wkdays 6:45 9:15 1:30 6:45                   | <b>REMAINS OF THE DAY (G)</b><br>Wkdays 9:15 1:30 4:00-9            |
| <b>ACE VENTURA (PG-13)</b><br>Wkdays 5:30 9:30<br>S-S 1:30 5:30 9:30       | <b>BLUE CHIPS (PG-13)</b><br>Wkdays 7:30<br>S-S 3:30 7:30           |
| <b>PHILADELPHIA (PG-13)</b><br>Wkdays 7:00 9:40<br>S-S 1:40 4:15 7:00 9:40 |   |
| <b>THUMBELINA (G)</b><br>Wkdays 5:30<br>S-S 1:10 3:15                      | <b>GUARDING TESS (PG-13)</b><br>(Sep. Adm.)<br>Daily 5:20 7:45 9:50 |
| <b>THE REF</b><br>Wkdays 5:10 7:15 10:00<br>S-S 12:45 3:00 5:10 7:15 10:00 |   |

(Located across from DeAnza Col. Nr. Fourzan Mall Court)

**amc** \$3.50 Two  
THERE IS A DIFFERENCE  
▲ Special

**Town & Country** Stevens Creek at Winch  
243-4AMC  
See it on the Largest THRU-UP COMPOUND CURVED SCREEN in An

|   |  |
|---|--|
| <b>WITH HONORS (PG-13)</b><br>2:00 (5:15) 7:4                 | <b>Oakridge 6</b> Oakridge Mall on Blossom<br>227-6660 |
| <b>CROOKLYN (PG-13)</b><br>11:15 1:45 (5:05) 7:45             | <b>CLEAN SLATE (PG-13)</b><br>11:25 1:30 (5:25) 8:00   |
| <b>WITH HONORS (PG-13)</b><br>11:30 2:00 (5:10) 7:4           | <b>EVEN COWGIRLS GET THE BLUES (R)</b><br>7:50 PM 9    |
| <b>3 MINJAS: KICK BACK (PG)</b><br>11:10 1:15 3:20 (5:30) 7:2 | <b>D2: THE MIGHTY DUCKS (PG)</b><br>11:05 1:40         |
| <b>1/2 ESCAPE (R)</b><br>11:20 1:50 (5:00) 7:35               |  |

PROOF OF PUBLICATION  
**San Jose Mercury News**

750 RIDDER PARK DRIVE  
SAN JOSE, CALIFORNIA 95190

IN THE

CITY OF SAN JOSE  
STATE OF CALIFORNIA  
COUNTY OF SANTA CLARA

CALIFORNIA HIGHWAY PATROL-HAZMAT SECTION

444 N. 3RD STREET/SUITE 310

SACRAMENTO CA 95814

FRAN SCHURER

LEGAL AD. No 2273-L

STATE OF CALIFORNIA,  
COUNTY OF SANTA CLARA ) ss.

The undersigned, being first duly sworn, deposes and says: That at all times hereinafter mentioned affiant was and still is a citizen of the United States, over the age of eighteen years, and not a party to nor interested in the above entitled proceedings; and was at and during all said times and still is the principal clerk of the printer and publisher of the San Jose Mercury News, a newspaper of general circulation printed and published daily in the city of San Jose in said County of Santa Clara, State of California, that said San Jose Mercury News is and was at all times herein mentioned a newspaper of general circulation as that term is defined by Sections 6000 and following, of the Government Code of the State of California, and, as provided by said sections, is published for the dissemination of local or telegraphic news and intelligence of a general character, having a bona fide subscription list of paying subscribers, and is not devoted to the interests or published for the entertainment or instruction of a particular class, professional, trade, calling, race or denomination, or for the entertainment and instruction of any number of such classes, professionals, trades, callings, races or denominations; that at all times said newspaper has been established, printed and published in the said city of San Jose in said County and State at regular intervals for more than one year preceding the first publication of the notice herein mentioned; that said notice was set in type not smaller than nonpareil and was preceded with words printed in black-face type not smaller than nonpareil, describing and expressing in general terms, the purport and character of the notice intended to be given; that the clipping of which is annexed is a true printed copy, was published and printed in said newspaper on the following dates, to-wit:

SEE REVERSE SIDE

June 4, 1994

Dated at San Jose, California

this 6th day of June 1994

I declare under penalty of perjury that the foregoing is true and correct.

Signed: *Gwen Schurer*

**NOTICE OF PUBLIC HEARING**  
**SUBJECT: ROUTES FOR THE THROUGH TRANSPORTATION OF**  
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